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**TRANSMITTAL LETTER  
(General - Patent Pending)**
**Docket No.  
112740-1017**
**In The Application Of:** Peter Neumann

| Application No. | Filing Date      | Examiner     | Customer No. | Group Art Unit | Confirmation No. |
|-----------------|------------------|--------------|--------------|----------------|------------------|
| 10/511,457      | October 15, 2004 | Kiet M. Doan | 29177        | 2683           | 9884             |

**Title: DISASTER AND EMERGENCY MODE FOR MOBILE TELEPHONES**
**COMMISSIONER FOR PATENTS:**

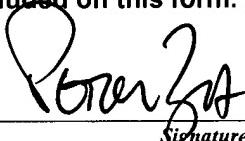
Transmitted herewith is:

**Transmittal Letter in duplicate; Response Pursuant to 37 CFR 1.116 on 6 pages and return receipt postcard.**

in the above identified application.

- No additional fee is required.
- A check in the amount of \_\_\_\_\_ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. 02-1818 as described below.
  - Charge the amount of \_\_\_\_\_
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**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**


*Signature*

Dated: March 6, 2006

Peter Zura (Reg. No. 48,196)  
Customer No. 29177

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

March 6, 2006

(Date)

  
*Signature of Person Mailing Correspondence*

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cc:



Appl. No. 10/511,457  
Reply to Office Action of December 6, 2005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Peter Neumann  
Appl. No.: 10/511,457  
Conf. No.: 9884  
Filed: October 15, 2004  
Title: DISASTER AND EMERGENCY MODE FOR MOBILE TELEPHONES  
Art Unit: 2683  
Examiner: Kiet M. Doan  
Docket No.: 112740-1017

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE PURSUANT TO 37 C.F.R. §1.116**

Sir:

In reply to the Office Action dated December 6, 2005, please consider the following remarks.

**The listing of the claims** begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.